

**LPA PTO Board of Directors Meeting**

**October 11, 2016**

**Agenda**

1. **Call to Order**
2. **Roll Call**
3. **Adoption of Agenda**
4. **Officer’s Reports**
   1. **President Report**
   2. **Vice President’s Report**
   3. **Treasurer Report**
5. **Committee Reports**
   1. **Communication**
   2. **Community Partnerships**
   3. **Nominations**
   4. **School Store**
   5. **Fundraising**
   6. **Bylaws Committee**
   7. **Room Parent**
   8. **Membership**
6. **Old Business**
   1. **Book Fair**
   2. **Yearly Budget**
   3. **Ed Backer**
   4. **Board Member Training**
   5. **PTO Website**
   6. **Membership Drive**
7. **New Business**
   1. **LPA Request for Playground Equipment**
   2. **LPA Request for Classroom Equipment**
   3. **Gifted Program Request**
   4. **November Meeting**
8. **Adjournment**

# NOTES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

**Next Board of Directors meeting \_\_\_\_\_\_\_**